SAMPLE

TIER 2 · CHART MAP + TWELVE MONTHS

Chart Map & Twelve Solar Months

A personal reading for

Sample Reader

Born **21 February 1978** at **01:15** (Chou 丑 hour) · Hanoi

Lunar date: day 15, month 1, Wu 戊 Wu 午 year

Female | **Day Master Jia 甲 (Wood)** | Year: Wu 戊 Wu 午 | Month: Jia 甲 Yin 寅

Day: Jia 甲 Yin 寅 | Hour: Yi 乙 Chou 丑 | Life: Chou 丑 · Metal 4 Bureau (金四局)

Your keyword for 2027: Your own voice

命理

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How to read this document

Every part opens with a summary marked by a brown bar on the left. In each classical card the first line gives the point in everyday words; the smaller text below holds the specialist reading and the original line, for readers who want to go deeper.

Day Master: The character that stands for you in the chart (the stem of your birth day). Everything else is read by its relation to it.

Five elements: Five kinds of qi: Wood, Fire, Earth, Metal, Water. Your chart is how they were spread at your birth.

Ten Gods: Ten kinds of relation between you and the other characters: peers, talent, money, structure, support.

Luck pillars: Ten-year stretches of life, each with its own theme.

Solar terms: Twenty-four points of the solar year. BaZi months change at these terms, not at the new moon.

Zi Wei palaces: The twelve boxes of the Zi Wei board, each standing for one area of life: self, money, work,

family...

01

Your chart profile

The facts below come from the details you gave. The whole document is read for this one chart.

Name	**Sample Reader**
Gender	**Female**
Date of birth	**21 February 1978**
Lunar date of birth	**day 15, month 1, Wu 戊 Wu 午 year**
Time of birth	**01:15**
Place of birth	**Hanoi**
Time zone	**Asia/Ho_Chi_Minh**

DAY MASTER

Jia 甲

Wood · Yang

DAY MASTER IN THE BIRTH MONTH

Prosperous

Month: Yin 寅

LIFE PALACE (ZI WEI)

Chou 丑

Element class: Metal 4 Bureau (金四局)

CURRENT LUCK PILLAR

Ji 己 You 酉

2023–2032 · Direct Wealth

LUCK BEGINS AT AGE

6

1983–1992

TEN GOD OF THE YEAR 2027

Hurting Officer

Ding 丁 Wei 未

> The character that stands for you is Jia 甲, of the Wood element. You were born when this element was prosperous in the seasonal cycle. This is a fact about your birth season, not a verdict on whether your chart is strong or weak.

02

You in the classics

The passages below are what the classics say about the character that stands for you and about your day pillar.

Day Master Jia 甲: A great tree reaching for the sky

You are like a tall tree: straightforward, eager to grow and keen to stand on your own feet. You thrive most when you get support at the right time and have solid ground under you.

THE VERSE, LINE BY LINE

'Jia Wood reaches to the sky' pictures Jia as a great tree: Wood in its yang form, the hardest and straightest kind. 'Leaving the womb needs Fire' means the tree needs fire to grow out of its tender stage, because fire is what Wood gives birth to, the place where the tree's vigour opens into leaf and flower. 'Spring does not admit Metal' does not mean that Metal harms the spring tree; Ren Tieqiao's Qing dynasty commentary, the Di Tian Sui Chan Wei, reads it the other way: in spring the tree is at full strength and Metal is weak, so when Metal strikes, the wood holds and the blade chips. 'Autumn does not admit Earth' follows the same commentary: in autumn the tree is out of season and its roots draw downward, while autumn soil is already thin from feeding Metal, so that soil cannot feed the root and is broken up by it instead. 'When Fire blazes, ride the Dragon' says that when fire is overwhelming, with Yin, Wu and Xu all present and Bing or Ding showing, Jia does best sitting on Chen, the Dragon, a moist earth that holds water, feeding the tree and soaking up the heat. 'When Water surges, ride the Tiger' says that when water floods, with Shen, Zi and Chen all present and Ren or Gui showing, Jia does best sitting on Yin, the Tiger, where the tree has a firm root and is not swept away. 'Moist ground and a mild sky, standing for a thousand ages' means that with soil moist enough and the sky mild, the tree stands for ages, and Ren Tieqiao sums it up in four points: metal not too sharp, earth not too dry, fire not too fierce and water not too wild.

THROUGH THE FOUR SEASONS

Spring is Jia's own season: according to Ren Tieqiao, in early spring the tree is young and cold and welcomes fire for warmth, while by mid-spring it is so strong that it needs fire to let some of that strength out. That same strength is why weak spring Metal cannot keep the tree in check. In autumn the tree pulls back into its roots and needs thick, moist soil to hold on to, so thin autumn soil is its weak point. The verse says nothing specific about summer or winter; in the editors' reading, the lines on blazing fire and surging water are the nearest images for a dry, hot summer and a wet winter.

COMMON STRENGTHS

At work you tend to suit roles that call for long vision and steadiness, such as building a project or an organisation from the ground up. With money you tend to build slowly but surely, putting effort into things that grow over time. In relationships you are upright and truthful, and often the one who gives others shade. Under pressure you usually stand tall and endure rather than run.

WHAT TO WATCH

A stiff tree is hard to bend, so at work you may resist changing course even when things have changed. With money, faith in the long plan can make you slow to let go of something that no longer fits. In relationships, frankness can harden into rigidity if you forget to ask what the other person needs. When cornered, you may brace yourself alone instead of looking for support, like an autumn tree that needs good soil but will not seek it.

PRACTICE

Each quarter, write down one long-term goal and one thing about your approach you are willing to adjust, so that steadiness does not turn into rigidity. Choose a mentor or a small group who will speak plainly to you, the way moist soil keeps a root steady. When something drags on without moving, set a date to decide whether to keep it or let it go, instead of trying to stand alone.

The verse likens Jia Wood to a tall tree rising straight toward the sky, and says this tree needs the warmth of Fire to grow out of its early, unformed state. The verse sets seasonal conditions: in spring the tree does not admit Metal, because the tree is strong and Metal weak then, and in autumn it does not admit Earth, because autumn soil is too thin to feed its roots; when fire blazes it needs moist ground beneath it, and when water surges it needs a firm root to hold it. Only when the soil is moist and the sky is mild does the tree stand for a very long time. Read as a portrait, Jia is upright and driven to grow, and does best with a nourishing setting and solid footing.

甲木參天，脫胎要火，春不容金，秋不容土，火熾乘龍，水蕩騎虎，地潤天和，植立千古。

Ren Tieqiao's commentary: 以衰金而克旺木，木坚金缺，势所必然，故春不容金也……以虚气之土，遇下攻之木，不能培木之根，必反遭其倾陷，故秋不容土也
滴天髓闡微 · 通神论 · 天干 · 滴天髓闡微 · 任氏曰 · 甲木

Why it matches you: Your birth day carries the Jia 甲 stem, the character that stands for you.
滴天髓 · 02 · 天干論 · 甲木

Jia Wood born in the first month

You were born while the air was still cold, so what helps you flourish is warmth paired with steady nourishment.

YOUR BIRTH SEASON'S CLIMATE

In the first month the sap is just stirring but winter's chill has not lifted, so what troubles Jia (the great tree) now is cold rather than dryness. That is why the book calls for Bing (the sun's warmth) to wake the tree and Gui (rain and dew, a gentle moisture) to soak into the roots. “Gui hidden, Bing showing” pictures moisture held in the ground while the sun stands in the sky, exactly like a cold tree turning toward the sun. The book's general passage on spring trees also warns that early spring with no sun and too much rain thickens the cold, damaging roots and drying branches, so warmth must come before moisture.

HOW IT TENDS TO SHOW UP

People born into this climate often start slowly, needing a spell of warming up before they open out, but once in rhythm they grow steadily and last. You may notice you do far better where there is encouragement and recognition, and tend to shrink in a cold setting even when material conditions are fine.

PRACTICE

Begin the day with fifteen minutes outdoors in the early sun before you start work. When you launch a project at the start of the year, pick a partner or a small group that checks in regularly instead of incubating it alone. Keep small, steady habits of nourishment, such as a few pages of reading each evening, rather than one big push followed by nothing.

The book says Jia Wood born in the first month meets the leftover chill of early spring, so it calls for Bing Fire to warm it and Gui Water to moisten it. When Gui stays hidden while Bing shows, the book names it “a cold tree facing the sun” and links it to great wealth and standing in its own grading.

正月甲木，初春尚有余寒，得丙癸逢，富贵双全。癸藏丙透，名寒木向阳，主大富贵。

Why it matches you: You carry the Jia 甲 stem and were born in the Yin 寅 month counted by solar terms (the book writes 正月); the book's months are solar-term months, not lunar months.
窮通寶鑑 · consolidated edition · 十干分論・三春甲木・正月甲木

Day pillar Jia 甲 Yin 寅

You have a kind heart, care for people who are struggling and respect your elders. That kindness is a real asset that earns the trust of those around you.

WHY THE BOOK SINGLES IT OUT

Day Virtue means virtue sits in the day of birth: the Sanming Tonghui picks five yang days, Jia Yin, Bing Chen, Wu Chen, Geng Chen and Ren Xu. It explains them one by one: Jia on Yin sits on its own prosperity ground, Bing on Chen sits on the storehouse of its Officer, Geng on Chen holds both Wealth and Resource, and Ren on Xu has all three marvels in place. It adds that Yin heads the three yang, the month that opens spring, while Chen and Xu are Kui Gang ground; the stem and branch of these days are unlike any other, which is why they are called Day Virtue. Prosperity ground is where the day stem's energy is strong and settled; the Officer is the element that controls the day stem and stands for discipline and duty; Wealth is the element the day stem controls; Resource is the element that feeds it.

PRACTICE

Choose one small, regular way of helping, such as tutoring a child or visiting an older person each month. When trouble comes, ask trustworthy people for help without waiting, because the kind relationships you have built are your safety net.

Jia Yin is one of the five Day Virtue days listed in the Sanming Tonghui; the book explains that Jia sitting on Yin stands on its own seat of prosperity. The book describes people with Day Virtue as kind-natured and sturdy in build, caring toward the poor and respectful to the old, with no wish to harm others, and as finding help in bad times and a way out of trouble. The condition it sets is that this day shines when the self is strong, and that punishments, clashes, harms, voids or the Kui Gang days work against it.

此格止有五日：甲寅、丙辰、戊辰、庚辰、壬戌……甲坐寅得禄……若合日德，主为人性格慈善，体貌魁梧，有怜贫敬老之心，无毒害克剥之意，逢凶有救，遇难有解……运临身旺，大是奇绝……刑冲破害，空亡、魁罡会合加临，皆为大忌

Why it matches you: Your day pillar is Jia 甲 Yin 寅, one of the day pillars the classics discuss on their own.
三命通會 · 卷六 · 卷六・日德

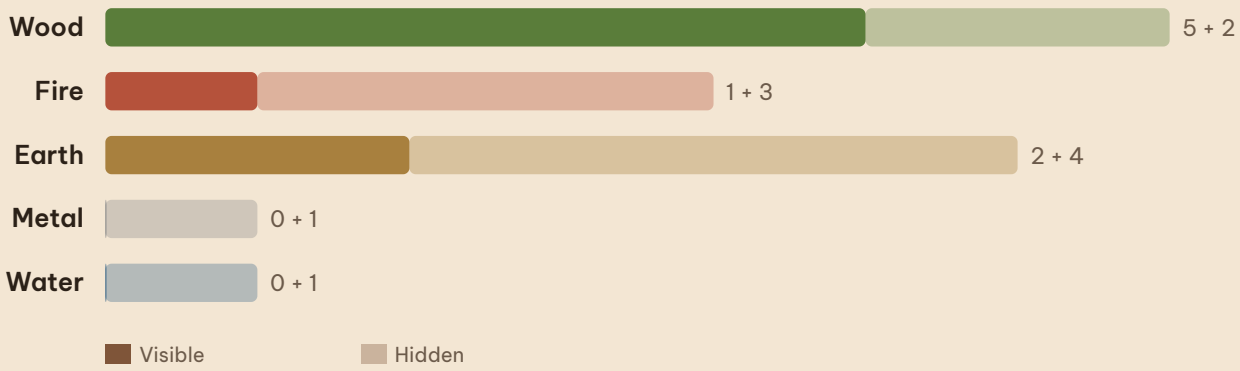
02

The four pillars

Year	Month	Day	Hour
Indirect Wealth	Friend	Day Master	Rob Wealth
Wu 戊	**Jia 甲**	**Jia 甲**	**Yi 乙**
Earth	Wood	Wood	Wood
Wu 午	**Yin 寅**	**Yin 寅**	**Chou 丑**
Fire	Wood	Wood	Earth
Hidden stems Ding 丁 (Hurting Officer), Ji 己 (Direct Wealth)	Hidden stems Jia 甲 (Friend), Bing 丙 (Eating God), Wu 戊 (Indirect Wealth)	Hidden stems Jia 甲 (Friend), Bing 丙 (Eating God), Wu 戊 (Indirect Wealth)	Hidden stems Ji 己 (Direct Wealth), Gui 癸 (Direct Resource), Xin 辛 (Direct Officer)
Stands for the wider family and your roots	Stands for parents, siblings and your working environment	Stands for yourself and your partner	Stands for children and long-term plans

The five elements in your chart

Counted from the eight visible characters (four stems, four branches) and the stems hidden in the branches.



Your chart leans most towards Wood, least towards Water; Metal, Water does not appear among the eight visible characters. This is a picture of the spread, not a verdict on lack or excess.

02

Your energy portrait (Ten Gods)

The five groups of relations in your chart and how often each appears (solid: on a stem; light: hidden in a branch).



The two groups that stand out most in your chart are "Peers, friends, independence" and "Money, results, practicality". The following parts show how the classics read this in each area of life.

Ten God	Group	On a stem	Hidden	In pillar
Indirect Wealth	Money, results, practicality	1	2	Year, Month, Day
Friend	Peers, friends, independence	1	2	Month, Day
Direct Wealth	Money, results, practicality		2	Year, Hour
Eating God	Talent, expression, creativity		2	Month, Day
Hurting Officer	Talent, expression, creativity		1	Year
Rob Wealth	Peers, friends, independence	1		Hour
Direct Resource	Learning, support, foundations		1	Hour
Direct Officer	Structure, duty, pressure		1	Hour

03

Zi Wei board

Your Life palace is the box with the bold border, holding Tai Yang, Tai Yin. Each box is one area of life; the number in its corner is the age range it governs.

Career Si 巳 **Tian Liang (Fallen)** Lu Cun, Wen Qu 84–93	**Friends** Wu 午 **Qi Sha (Prosperous)** Qing Yang 74–83	**Travel** Wei 未 Tian Yue 64–73	**Health** Shen 申 **Lian Zhen (Temple)** Tian Ma 54–63
Property Chen 辰 **Zi Wei (Favourable)** **Tian Xiang (Favourable)** Zuo Fu, Ling Xing, Tuo Luo 94–103	SAMPLE READER 21 February 1978 · 01:15 Lunar date: day 15, month 1, Wu 戊 Wu 午 year **Life:** Chou 丑 · **Body:** Mao 卯 **Element class:** Metal 4 Bureau (金四局)		**Wealth** You 酉 Wen Chang 44–53
Fortune · Body Mao 卯 **Tian Ji (Prosperous)** Hua Ji **Ju Men (Temple)** 104–113			**Children** Xu 戌 **Po Jun (Prosperous)** You Bi, Di Kong 34–43
Parents Yin 寅 **Tan Lang (Neutral)** Hua Lu Huo Xing 114–123	**Life** Chou 丑 **Tai Yang (Unfavourable)** Hua Ke **Tai Yin (Temple)** Hua Quan Tian Kui 4–13	**Siblings** Zi 子 **Wu Qu (Prosperous)** **Tian Fu (Temple)** Di Jie 14–23	**Spouse** Hai 亥 **Tian Tong (Temple)** 24–33

Birth-year transformations

Transformation	Star	Palace	In short
Hua Lu	Tan Lang	Parents	Where gains and good fortune come easily
Hua Ji	Tian Ji	Fortune	Where things tend to tangle; give it care
Hua Ke	Tai Yang	Life	Where reputation and learning shine
Hua Quan	Tai Yin	Life	Where you tend to take the lead

03

Zi Wei patterns in the classics

Your Zi Wei board matches 3 verses or patterns in the Complete Book of Zi Wei Dou Shu. Each card says what the book sees in the way your stars are arranged.

Seated with nobility, facing nobility

STATED DIRECTLY

When you need it, people of standing are often willing to help you. A willing, humble attitude helps you receive that help.

HOW THE STARS ARE ARRANGED

Tian Kui and Tian Yue are the two patron stars, placed by the stem of the birth year and commonly called the daytime and the night-time patron. Seated with nobility means one sits in the Life palace, and facing nobility means the other reaches it from the opposite or a trine palace, so help comes from within and from outside. The Taiwei Rhapsody also says that when Kui and Yue travel together, the seat is among the high counsellors, the advisers close to the one in charge.

HOW IT TENDS TO SHOW UP

Teachers, managers or mentors tend to appear and guide you at the right time. Roles such as adviser, senior assistant or consulted expert suit you. In study and exams you often find good guidance.

WHAT THE BOOK REMINDS YOU

Having patrons can make you shy of deciding for yourself. What to watch is keeping your own ability solid, so that help is an addition rather than a substitute.

PRACTICE

Each year, seek out one new mentor in the field you are learning. After each piece of help, send thanks along with the concrete result. Make time to guide someone coming up behind you.

One of Tian Kui and Tian Yue sits in the Life palace and the other faces it from the three facing palaces, the pattern of being seated with nobility and facing nobility. The Quanshu lists it among the noble patterns of these two patron stars. The two are often called the patrons, meaning people of standing who are willing to help.

坐贵向贵 谓魁钺在命迭相坐拱是也

紫微斗數全書 · 卷一 · 卷一 · 定贵局

Lu and Wen facing the Life palace

STATED DIRECTLY

Success can come to you through learning and good character. Both ability and decency help lift you up.

HOW THE STARS ARE ARRANGED

The Lu star here is Lu Cun, the star of lasting savings, or Hua Lu, the star that the birth year turns into a flow of money; the Wen star is Wen Chang or Wen Qu, the stars of learning. Facing means gathering toward: both kinds of star stand in the opposite or the two trine palaces and shine into the Life palace without sitting in it. When money and letters both turn toward one person, the Taiwei Rhapsody reads standing joined with virtue, which the editors take as rewards arriving along an honest path of study.

HOW IT TENDS TO SHOW UP

Work where learning directly earns income, such as specialist roles, teaching, research, consulting or jobs that need qualifications, suits you well. People trust you because you are both able and decent. Your money lasts best when it travels with your reputation.

WHAT THE BOOK REMINDS YOU

The book puts virtue on a par with distinction, so what to watch is never trading your reputation for a quick gain. One lapse in professional ethics can dim this whole advantage.

PRACTICE

Each year, set aside a fixed amount for learning, such as books, courses or conferences. When you take on work, ask about the terms and accept only what you can do to standard. Share knowledge freely and regularly so people come to know your expertise.

A Lu star (Lu Cun or Hua Lu) and a Wen star (Wen Chang or Wen Qu) both face the Life palace from the three facing palaces. The Taiwei Rhapsody reads it as both distinguished and virtuous. The book ties success to character, so the verse points to rising through learning and integrity.

祿文拱命，貴而且賢。

紫微斗數全書 · 卷一 · 卷一 · 太微賦

Yang, Liang, Chang and Lu

STATED DIRECTLY

Study and exams are where you have an edge. Investing in degrees and qualifications tends to pay off.

HOW THE STARS ARE ARRANGED

Tai Yang is the star of reputation; Tian Liang is the sheltering star linked to elders and parents; Wen Chang is the literary star of writing; and the Lu star is Lu Cun or Hua Lu. All four appear among the four palaces made of the Life palace, its two trines and its opposite, so reputation, letters, protection and reward gather in one place. The announcement in the verse was the ceremony of calling out the names of those who passed the palace examination, so first on that call meant top of the list.

HOW IT TENDS TO SHOW UP

You study best with a clear target such as an exam, a certificate or a competition. Professions with a ladder of qualifications, such as education, medicine, law, auditing or public service, suit you. People ahead of you are often willing to guide you.

WHAT THE BOOK REMINDS YOU

The book speaks of coming first, but results still depend on preparation, so what to watch is leaning on talent alone. The pressure to be top can also wear you down.

PRACTICE

Plan your study by the week with a self-test at the end of each week. Each year, choose one exam or certificate that matters in your field. After each exam, note what went well and what to fix, rather than looking only at the score.

Tai Yang, Tian Liang, Wen Chang and a Lu star (Lu Cun or Hua Lu) all meet at the Life palace and the three palaces that face it. The Quanshu reads it as heading the list in the imperial examinations. In today's terms it favours study, exams and formal assessments.

天梁太阳昌禄会胪传第一名

紫微斗數全書 · 卷三 · 卷三 · 论诸星同垣各司所宜分别富贵贫贱夭寿・天梁

+ **The four-palace set**

In Tier 3 each palace is read with its three supporting palaces, plus the Zi Wei year chart for each year.

03

Your luck pillar timeline

> The ten-year stretch you are in tends to bring to the fore: saving, steady effort and money management.

Each ten-year stretch carries one group of energy (coloured by Ten God group). The current one is highlighted.

Gui 癸 Chou 丑	Ren 壬 Zi 子	Xin 辛 Hai 亥	Geng 庚 Xu 戌	**Ji 己 You 酉**	Wu 戊 Shen 申	Ding 丁 Wei 未	Bing 丙 Wu 午
6–15	16–25	26–35	36–45	**46–55**	56–65	66–75	76–85

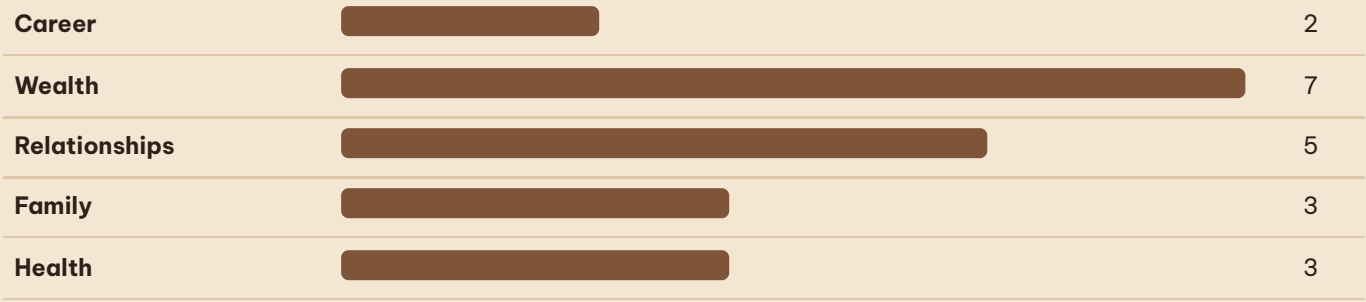
Ages	Years	Pillar	Ten God	Themes that tend to come up
6–15	1983–1992	Gui 癸 Chou 丑	Direct Resource	learning, support and foundations
16–25	1993–2002	Ren 壬 Zi 子	Indirect Resource	deep study, specialist knowledge and reflection
26–35	2003–2012	Xin 辛 Hai 亥	Direct Officer	responsibility, position and reputation
36–45	2013–2022	Geng 庚 Xu 戌	Seven Killings	pressure, challenge and nerve
46–55	**2023–2032**	**Ji 己 You 酉**	**Direct Wealth**	**saving, steady effort and money management**
56–65	2033–2042	Wu 戊 Shen 申	Indirect Wealth	opportunity, connections and flexible income
66–75	2043–2052	Ding 丁 Wei 未	Hurting Officer	creativity, your own voice and change
76–85	2053–2062	Bing 丙 Wu 午	Eating God	talent, output and ease

A page for each luck pillar

\+ In Tier 3 each ten-year stretch has its own page: which pillars it touches and what the book says about that kind of luck for your chart.

What the classics say about you

How many classical rules match your chart in each area of life. Each rule is a card on the following pages.



Career

Established Salary: look to the year and hour

STATED DIRECTLY

You have strong personal drive, but money and position do not come ready-made from where you started. Your career grows steady when it rests on a real base of income, role or skill, so build that base first.

WHY THE BOOK SAYS THIS

The Established Salary arrangement is when the month branch carries your Day Master's own element at the same polarity, the Friend: the season stands with you so you are sturdy, but for that very reason the birth month has no room for wealth or the officer. The book tells you to use a Seven Killings, Indirect Wealth or Eating God exposed on the year or hour stem, the remaining places that can give a strong self something to work on. Its line about the root coming before the shoot and the fruit after the flower says a career has to grow from what the chart already holds.

HOW IT TENDS TO SHOW UP

You tend to look after yourself early and dislike depending on others. Money and position are rarely ready-made around where you begin, so you often have to seek them out and open your own path. Peers and colleagues at your level play a large part, as companions and as rivals.

PRACTICE

Pin down one ability that creates measurable value, such as a trade, a product or a client base, and stay with it. Instead of waiting to be given a position, set your own income and responsibility targets for each stage.

SEE ALSO IN THIS DOCUMENT

In the four pillars table, look at the year and hour stems: these are the two places the book tells you to search for wealth, officer and Eating God.

The Friend holds your month command, the Established Salary arrangement: you stand firm, but wealth and the officer are both weak in your birth month. The book therefore tells you to use a Seven Killings, Indirect Wealth or Eating God showing on the year or hour stem, and adds that the root comes before the shoot and the fruit after the flower: a career has roots only when the chart already holds wealth or officer stars. Your chart has the Indirect Wealth on the year stem.

> 颇宜时带偏官、偏财或食神，更看年时上露者取用……根在苗先，实在花后

Why it matches you: The month command (main qi of the month branch) is the Friend.

三命通會 · 卷六 · 論建祿

Hurting Officer feeds wealth

STATED DIRECTLY

Your talent turns into income easily, and that income in turn lifts your standing. Putting your creativity into products or services that people pay for suits you well.

WHY THE BOOK SAYS THIS

In the generating cycle, you produce the Hurting Officer, the Hurting Officer produces wealth and wealth produces the officer: your output flows into money and then into standing. That is why the book says the Hurting Officer wants to see wealth and not the officer, since with wealth present its force goes into producing wealth instead of turning to attack the officer. The book calls this chain well disposed, meaning the elements pass along in a friendly direction.

HOW IT TENDS TO SHOW UP

Your ideas often have commercial potential, and you tend to see how to turn a skill into a service people pay for. Selling creative products, consulting, making content or freelancing often fits this arrangement. When your talent is not yet tied to income, you may feel restless at effort that has not paid off.

PRACTICE

For every good idea, ask who would pay for it and how much, then test-sell it on a small scale. Keep a record of what your own talent earns so you can see the flow from creativity to income.

Your chart pairs the Hurting Officer with a Wealth star. The book says the Hurting Officer needs wealth: talent produces wealth and wealth in turn produces standing, a chain it describes as well disposed. Putting your creativity into a product or service that earns real income is how to use this.

> 伤官要见财，不要见官……伤尽则能生财，财旺则能生官，造化展转有情

Why it matches you: The Hurting Officer and the Direct Wealth and Indirect Wealth both sit in prominent positions.

三命通會 · 卷六 · 論傷官

Wealth

Both kinds of wealth

TENDENCY

You often have both a regular income and money from opportunities, investments or side projects. Keeping those two streams separate makes them easier to manage.

WHY THE BOOK SAYS THIS

Direct Wealth is wealth of the opposite polarity to your Day Master, matching steady earnings; Indirect Wealth is of the same polarity, matching money from deals and opportunities. The book says having two wealth stars is no worry even for a weak self, and that the two share broadly the same likes and dislikes. In the tradition's logic both feed the officer and both are contested by peers, so both streams need much the same care.

HOW IT TENDS TO SHOW UP

You often have a salary or steady income alongside money from side work, trade or investment. The two streams give you flexibility when one of them slows. If they blur together, it becomes hard to tell lasting income from passing luck.

PRACTICE

Use two accounts or two ledgers for steady and opportunistic income. Base everyday spending on the steady stream and send the opportunistic one mostly to savings.

Your chart has both Direct Wealth and Indirect Wealth in prominent places. The book says a chart with two wealth positions is fine even if the self is weak, and that the two kinds of wealth like and dislike much the same things. In practice this is often someone with a steady income alongside money from opportunities, investments or side work; keeping those two streams separate makes them easier to manage.

凡人命有两位财，身弱不妨……偏正二财，喜忌大同

Why it matches you: Direct Wealth and Indirect Wealth both sit in prominent positions.
三命通會 · 卷六 · 論偏財

Direct Wealth meets your peers

TENDENCY

Money shared with siblings, friends or partners should be sorted out clearly from the start. This matters even more when your own income is not plentiful.

WHY THE BOOK SAYS THIS

The Friend and Rob Wealth share your Day Master's element, like siblings, friends and equals, and since they control wealth just as you do, they want a share of it too. The book separates two cases: when wealth is strong, sharing does no harm, but when the self is strong and wealth is weak, it fears Rob Wealth carrying off the share. Direct Wealth is money earned steadily, so any sharing touches your main income directly.

HOW IT TENDS TO SHOW UP

You may often pool money with siblings, lend to friends or do business with equals. Those ties are a support when income is plentiful but easily turn into a burden or a misunderstanding when money is tight. The trouble is usually not goodwill but the lack of clear terms.

PRACTICE

For every loan or shared contribution, record the amount, the term and how it will be repaid, even in a simple message. While your income is thin, secure your own essentials before helping others.

Your chart pairs Direct Wealth with the Friend and Rob Wealth. The book separates two cases: strong wealth has nothing to fear from peers, while a strong self with weak wealth fears Rob Wealth taking a share. In practice, settle shared money with siblings, friends or partners clearly from the start, especially when your own wealth is modest. Here Direct Wealth holds 1 prominent position and your peers hold 4.

财旺者遇比无妨……身旺财衰，怕劫分夺

Why it matches you: Direct Wealth and the Friend and Rob Wealth both sit in prominent positions.
三命通會 · 卷六 · 論正財

Indirect Wealth meets your peers

TENDENCY

Money from your deals and opportunities can easily get shared out to others. When doing business together, have clear agreements and a person or a rule that guards the money.

WHY THE BOOK SAYS THIS

The book calls Indirect Wealth everyone's money, which can be read as money circulating through deals rather than fixed in one person's hands, so siblings and equals easily step in for a share. In the control cycle the officer restrains the peers, so with an officer star present they are kept within bounds, which the book says is better still. With a strong self and thriving wealth, both turn into good fortune.

HOW IT TENDS TO SHOW UP

You often do business through contacts, referrals and partnerships, so money comes in fast but many people have a stake. Friends, colleagues or relatives may invite you to work, invest or share together. Without a person or a rule guarding the gate, your share can thin out without any clear reason.

PRACTICE

Put a contract, minutes or at least a confirming email on every shared deal, even with family. Appoint someone to keep the books or set a fixed rule for splitting money, the gatekeeper role the book gives to the officer star.

Your chart pairs Indirect Wealth with the Friend and Rob Wealth. The book calls Indirect Wealth "everyone's money" and dislikes nothing more than siblings and peers showing up to take a share; a strong self with strong wealth is fortunate either way, and an officer star makes it better still, because the officer keeps peers in line. Your chart has no prominent Officer or Killings to stand guard, so put shared ventures on clear written terms.

偏财元是众人财，最忌干支兄弟来，身强财旺皆为福，若带官星更妙哉

Why it matches you: Indirect Wealth and the Friend and Rob Wealth both sit in prominent positions.
三命通會 · 卷六 · 論偏財

Indirect Wealth in the open

STATED DIRECTLY

Money from networking, trade and outside opportunities is a strength of yours. The thing to watch is not letting others take a share too easily.

WHY THE BOOK SAYS THIS

Indirect Wealth is money in circulation, so unlike Direct Wealth the book says it likes to be exposed, does not mind being stored, and fears only being shared out. Trading money lives by being seen, the way goods have to be displayed to sell. The one worry the book names is peers, the stars of your own element that also control wealth and want a share.

HOW IT TENDS TO SHOW UP

You tend to suit work with networking, trade, brokering or linking opportunities, where being visible opens income. Others easily see that you can make money, and invitations to partner come fairly often. The hard part is keeping your share when many hands are involved.

PRACTICE

Let yourself be seen in your work, but state your percentage or commission before shaking hands. Review your partnerships regularly to see which ones actually bring you income.

Indirect Wealth shows on your year stem. Unlike Direct Wealth, the book says Indirect Wealth likes to be out in the open and does not mind being hidden either; all it fears is being shared out. Money from contacts, trade and outside opportunities is your strength; the point is not to let others take a share too easily. Your chart has a prominent Friend and Rob Wealth, exactly the sharing the book warns about.

偏財好出，亦不惧藏，唯怕分夺

Why it matches you: Indirect Wealth is exposed on the year stem.

三命通會 · 卷六 · 論偏財

Where your wealth sits

STATED DIRECTLY

Money has a clear place in your chart: it may come with the times and your surroundings, be tied to you and your own household, or arrive later as the fruit of saving. This card shows which of those your money leans toward.

WHY THE BOOK SAYS THIS

The earthly branch is the seat of each pillar, and the role of each pillar gives wealth there its own meaning. The book ranks three seats: the month branch is in season, since the month carries the season's qi; the day branch is in place, since it sits right under the Day Master; the hour branch is fulfilled, since the hour is the last pillar, matching later results. Holding one or two together, the book says, is better still.

HOW IT TENDS TO SHOW UP

Wealth in the month branch tends to come with income tied to your field, the times and your working environment. Wealth in the day branch often ties money to your private life, your partner and your own household; wealth in the hour branch is usually savings and assets that grow later. The card names which seats your chart holds, so only those parts apply to you.

PRACTICE

With wealth in the month branch, pick fields and workplaces on the rise; in the day branch, plan finances together with your partner; in the hour branch, be patient with long-term saving. Wherever it sits, write down a ten-year money goal that fits that seat.

SEE ALSO IN THIS DOCUMENT

The four pillars table lets you see for yourself the month, day and hour branches this card refers to.

The book ranks where wealth sits among the branches: in the month branch it is "in season", the best; in the day branch it is "in place", next; in the hour branch it is "fulfilled", after that; holding one or two of these

together is better still. In season means money that comes with the times and your surroundings, in place means money tied to you and your own household, and fulfilled means money that arrives later as the fruit of what you build. Your chart has wealth in the hour branch (fulfilled).

> 月地支坐财官，谓之得时，日地支坐财官谓之得位，时地支坐财官，谓之有成。得时为上，得位次之，有成又次之，兼得一二尤妙

Why it matches you: A Wealth star is the main qi of the hour branch.
三命通會 · 卷六 · 論正財

Indirect Wealth in the year pillar

TENDENCY

Your family and relatives can be a source of material support, through an inheritance or through care and help.

WHY THE BOOK SAYS THIS

The year pillar is the ancestors' seat, so wealth there is read as wealth connected to the family line. The book says Indirect Wealth in the year, if it is thriving and linked to the month command, means enjoying property from uncles and grandparents, or being raised and helped by the mother's family. Being linked can be understood as that element being present or supported in the month, so the ancestors' wealth can flow into your own life.

HOW IT TENDS TO SHOW UP

Your wider family, relatives or your mother's side may play a part in your material life, through upbringing, help with capital or property passed on. Some people feel this more as emotional backing than as money. How much it applies depends on the whole chart and on each family's circumstances.

PRACTICE

Keep in touch with and respect your relatives, and when you accept help, be clear about the terms to avoid misunderstandings later. If there is family property, learn about the paperwork and everyone's wishes early rather than leaving things vague.

SEE ALSO IN THIS DOCUMENT

The year and month pillars stand side by side in the four pillars table, so you can look at the link between them yourself.

Indirect Wealth sits in your year pillar, the seat of the ancestors. The book says that when it is strong there and connected to the month, you inherit from the father's side (uncles, grandparents) or are raised and helped by the mother's family. In today's terms, family and kin are a material support for you; whether the wealth is strong enough depends on the whole chart. Your month pillar has no prominent Wealth star, so that connection is weak.

> 年上偏财生旺，月令柱中通气，主受伯叔祖考产业丰隆，或外祖产业恩养

Why it matches you: Indirect Wealth on the year stem or the year branch main qi.
三命通會 · 卷六 · 論偏財

Direct Wealth in the hour pillar

TENDENCY

Your income tends to be something you create yourself rather than something left by your parents, especially when nothing clashes with it or takes a share. It lasts when you keep

your spending modest.

WHY THE BOOK SAYS THIS

The hour pillar is the last one, matching later life, children and what we make for ourselves, so the book reads Direct Wealth there as money from outside, not left by parents. It sets the condition that nothing clashes with it and no Rob Wealth takes it, then advises thrift over extravagance. That advice fits the nature of Direct Wealth: money earned steadily and kept by habit rather than luck.

HOW IT TENDS TO SHOW UP

Your income tends to come from your own effort, clients or work you find yourself, growing over time. You may feel that only money you earn yourself is truly yours. Stretches of loose spending tend to leave you shorter than you expect.

PRACTICE

Set a fixed savings rate on every income, raising it as earnings grow. Before any large purchase made for appearances, wait a week before deciding.

Direct Wealth sits in your hour pillar (inside the hour branch). The book says that, free of clashes and of Rob Wealth, this brings money from outside: not what your parents leave you, but wealth you draw in yourself and build into property, and it advises thrift over luxury. The advice still holds: self-made income lasts when you keep your spending measured. Your chart has a prominent Rob Wealth, the condition the book asks to avoid, so guard your money with extra care.

> 得外来财物……此非父母之财，乃身外之财，招来产业，宜俭不宜奢

Why it matches you: Direct Wealth on the hour stem or among the hour branch hidden stems.
三命通會 · 卷六 · 時帶正馬

Relationships

The partner palace: your day branch

TENDENCY

Your day branch, the lower half of the day pillar, is the place your chart keeps for your partner and life as a couple. This card describes the kind of person and bond that tends to suit you.

WHY THE BOOK SAYS THIS

Each pillar has two layers: the heavenly stem above and the earthly branch below. The Yuan Hai Zi Ping takes the day stem as you and the day branch, the seat right beneath you, as the partner palace, so it says to read the day branch to know your partner. The Ten God in that branch's main qi names the kind of energy living in the palace, and the card's description is a modern reading of that energy.

HOW IT TENDS TO SHOW UP

The energy in the day branch tends to show in how two people share daily life: chores, spending, talking, resting. It also hints at the kind of person you feel close to and the kind of bond that puts you at ease. Even without a partner, you may recognise it in close relationships you have had.

PRACTICE

Read the card's description with your partner, or with a close friend if you are single, and ask each other what rings true and what does not. Use what you notice to renegotiate one or two shared habits, such as how chores are split or how much time apart each of you needs.

SEE ALSO IN THIS DOCUMENT

The day pillar in the four pillars table shows your day branch, and the other relationship cards all build on it.

The Yuan Hai Zi Ping reads the day stem as yourself and the day branch as the seat of your spouse, the place to look for the kind of partner and partnership you are drawn to. Your day branch is Yin 寅, and its main qi is the Friend. A Friend in the partner palace points to a relationship between equals, two companions side by side, where each of you needs room of your own.

> 日干为己身，日支为妻妾，则知妻妾之贤淑

Why it matches you: The main qi of the day branch (Yin 寅) is the Friend.
淵海子平 · 淵海子平 · 看命入式

A hidden partner star

TENDENCY

Signs of a partner do not show on the surface of your chart, so you tend to approach love in your own way, quietly or independently. This describes how you love; it is not a verdict on marriage.

WHY THE BOOK SAYS THIS

For a woman's chart, the Yuan Hai Zi Ping says to look first at the officer star, since that is the star it uses for the husband. In your chart neither the Direct Officer nor Seven Killings shows on a stem or as a branch main qi, so they either sit only among the hidden stems stored inside the branches, or are absent. In the general logic a hidden star is still present but works more quietly, and when it is absent the reader turns to the day branch, the partner palace.

HOW IT TENDS TO SHOW UP

You tend to be self-reliant, make your own decisions and not rush to tie your life to someone else's. Love often arrives slowly for you, through long acquaintance rather than loud pursuit. You can feel stifled in a relationship where the other person wants to decide for you.

PRACTICE

Say early on that you need space and an equal voice, so the other person understands it is how you love rather than distance. Give time to long-standing relationships, since that is often where the right person appears.

SEE ALSO IN THIS DOCUMENT

Your day branch, the partner palace, is where to read on: the partner palace card and the day pillar in the four pillars table hold the rest of the story.

The book says that to read a woman's chart you look at the officer star first. Your chart has no Direct Officer or Seven Killings on a stem or as a branch main qi; the star sits only among the hidden stems of the hour pillar. Your feelings tend to be private and to arrive slowly but surely, and the right person often comes through a long acquaintance.

欲推女命，先看官星

Why it matches you: A female chart with no prominent Officer or Killings; they appear only among hidden stems.

淵海子平 · 淵海子平 · 女命富貴貧賤篇

Friends and the one you love

TENDENCY

You have many like-minded friends around you, so in love there can be comparison or competition for attention. Keep a clear line between your friend group and your partner.

WHY THE BOOK SAYS THIS

The Friend and Rob Wealth share your Day Master's element, standing for sisters, friends and equals; exposed on a heavenly stem, they are clearly visible in your life. The book writes that when sisters are exposed, rivalry over a husband appears, an image from a time when several people might look to one partner star. Read today, it means equals are very present around the things you cherish, love included.

HOW IT TENDS TO SHOW UP

You often have a close group of friends, sisters or colleagues who have opinions on much of your life. In love, comparisons with others or the group's presence can leave the two of you little private space. At work you may also find yourself competing with equals.

PRACTICE

Keep what belongs to the two of you between the two of you, and choose one or two truly trusted friends to confide in. When you catch yourself comparing, return to what suits you rather than what others have.

Your chart has the Friend on the month stem and the Rob Wealth on the hour stem showing. The book says that when sisters show on the stems, there is rivalry over a husband; read today, it means you are surrounded by friends and peers much like yourself, and in love there can be comparison or competition for attention. Keep a clear line between your circle and your partner, and don't let what belongs to the two of you become group business.

姊妹透出，便见争夫

Why it matches you: A female chart with a Friend or Rob Wealth exposed on a stem.
淵海子平 · 淵海子平 · 女命富貴貧賤篇

Friends and shared money

TENDENCY

Shared money with friends, siblings or partners can lead to disputes if it is not clear. Agreeing on terms early keeps those bonds strong.

WHY THE BOOK SAYS THIS

Peers share your Day Master's element, so they control wealth just as you do, meaning they also want a hold on it. The Yuan Hai Zi Ping explains it simply: wealth is what everyone wants, so when brothers see it together, disputes arise. This is human nature rather than an omen, which is exactly why clear agreements work.

HOW IT TENDS TO SHOW UP

You may have money in common with siblings, friends or partners: family property, pooled capital, shared costs. Your most valued relationships are sometimes tested precisely by those sums. In a man's chart wealth is also the partner star, so money matters with friends can reach into life as a couple too.

PRACTICE

For any shared money, write down who put in what, who gets what, and what happens if someone wants out. Agree with your partner beforehand on limits for financial help to friends and relatives.

Your chart has the Friend and Rob Wealth alongside the Direct Wealth and Indirect Wealth. The book explains that wealth is something everyone wants, so when brothers see it together there is plenty of competition. For you, money shared with friends, siblings or business partners is best agreed clearly at the start; that is what keeps the friendship intact.

> 財者，人之所欲，方令弟兄见之，多有争竞

Why it matches you: Peer stars (Friend and Rob Wealth) and Wealth stars (Direct Wealth and Indirect Wealth) sit in prominent positions.
淵海子平 · 淵海子平 · 論劫財

Siblings, peers and colleagues

STATED DIRECTLY

Siblings, friends and colleagues fill a big part of your life. Teamwork is both where you get support and where you need to keep the peace.

WHY THE BOOK SAYS THIS

Among the pillar roles, the San Ming Tong Hui treats the month pillar as the palace of siblings, and for those in public service as the palace of colleagues. The Friend and Rob Wealth are the stars of equals, sharing your Day Master's element, so standing in the month pillar the star and the palace say the same thing. The month pillar also carries the strongest qi of your birth season, so equals carry real weight in your life.

HOW IT TENDS TO SHOW UP

Siblings, classmates or colleagues are often the people who shape your choices, from career to lifestyle. Teamwork gives you energy and support, but it is also where comparison easily arises. Your bond with your own siblings may be especially deep, whether close or competitive.

PRACTICE

Actively nurture one or two trustworthy peer relationships, such as a group of colleagues or a circle in your trade. When there is friction with siblings or colleagues, separate work matters from feelings and speak up early.

SEE ALSO IN THIS DOCUMENT

The month pillar in the four pillars table shows whether your Friend or Rob Wealth sits on the stem or in the branch.

Your chart has the Friend on the month stem and the Friend on the month branch. The book reads the month pillar as the place of siblings and, for someone in office, of colleagues. The Friend and Rob Wealth are the stars of equals, so their presence here shows that siblings, friends and co-workers take up a large part of your life: teamwork and peer relationships are where you find support, and also where keeping the peace matters most.

> 月为兄弟，官员以月为僚友

Why it matches you: A Friend or Rob Wealth on the month stem or the month branch main qi.

三命通會 · 卷七 · 論六親

Family

The father star: Indirect Wealth

STATED DIRECTLY

Your relationship with your father, or someone who plays that role, is a notable part of your life. It may be a clear blessing or something you need to nurture actively, as this card shows.

WHY THE BOOK SAYS THIS

The father star is derived in the Yuan Hai Zi Ping through a chain: the Resource produces you, so it is the mother, and the element that acts as the mother's officer, in the old wording, is the father; for your Day Master that element is Indirect Wealth. The Eating God and Hurting Officer you produce in turn produce wealth, so the book says a father star fed by them means enjoying your father's blessing in abundance. The reasoning reflects an older family model, and today the father star can stand for whoever plays the father's role.

HOW IT TENDS TO SHOW UP

The figure of a father, or an older man who fills that role, is often clearly present in your life story. Support may come through money, career openings or a practical outlook on life. In other families, it is a relationship that needs time and initiative to grow closer.

PRACTICE

If you still have the chance, take time to ask your father, or whoever plays that role, about what he went through in work and money. If the relationship is distant, start with small regular gestures, such as a weekly call, rather than waiting for a big occasion.

In the Yuan Hai Zi Ping, Indirect Wealth is the father star, since it is the officer of the Resource star that stands for the mother; in your chart it sits on the year stem (Wu 戊). The book says that when the father star is fed by the output stars, you enjoy a great deal of your father's blessing. Your chart has a prominent Hurting Officer feeding Indirect Wealth, so support from your father, or whoever plays that role, tends to be a clear blessing for you.

> 偏财是父，乃印綬之官星也……更得丙丁生助，享父之福无穷

Why it matches you: Indirect Wealth on the year stem (Wu 戊).
淵海子平 · 淵海子平 · 論父

Many sibling stars

TENDENCY

In a big family or circle of friends, your role tends to follow ability and willingness to carry the load rather than birth order. You may be the one others rely on even if you are not the eldest.

WHY THE BOOK SAYS THIS

Peers are the stars sharing your Day Master's element, and from three or more prominent positions the sibling stars are many. On who counts as the elder and who the younger, the book says not to go by order but to take the strong as elder and the weak as younger. It is a reading by strength rather than sequence: in the chart, roles follow force.

HOW IT TENDS TO SHOW UP

You may have grown up in a large family, or always have a group of friends and peers around you. Within that group, people tend to rely on you for your ability rather than your age. Many people also means many opinions, many comparisons and at times competition for a share.

PRACTICE

If you are the one who usually carries the load, state your limits so you do not end up with the whole group's share. In shared matters such as property or caring for parents, propose a split based on each person's capacity and agree on it openly.

Friend and Rob Wealth hold 4 prominent positions (the Friend on the month stem (Jia 甲), the Friend on the month branch (Yin 寅), the Friend on the day branch (Yin 寅) and the Rob Wealth on the hour stem (Yi 乙)), so the sibling stars are many. On who counts as the elder, the book says order of birth does not matter: the stronger is the elder and the weaker the younger. In practice, in a large family or a close circle of friends, roles tend to follow ability and the load each person carries rather than birth order, so you may be the one others rely on even if you are not the eldest.

不论先后，只以强为兄，弱为弟

Why it matches you: Friend and Rob Wealth together hold 4 prominent positions; the three-position threshold is chosen by the project.

三命通會 · 卷七 · 論六親

The children star in a female chart

TENDENCY

If you have children, raising them tends to be closely tied to your wider family, with grandparents often helping out.

WHY THE BOOK SAYS THIS

For a woman's chart, the book takes the element the Day Master produces as the children star, the Hurting Officer as a son and the Eating God as a daughter, after the image of a mother giving birth. In your chart the children star appears in the year or month pillar, the area of ancestors and parents by the roles of the pillars. Matching sons and daughters to stars is a convention of the old book, not a prediction of anyone's sex or number of children.

HOW IT TENDS TO SHOW UP

If you have children, raising them may be bound up with grandparents, relatives and inherited family ways. The Eating God and Hurting Officer are also your creative power, so caring for children and making new things may intertwine. Without children, this energy often flows into projects, students or young people you look after.

PRACTICE

When the wider family helps with childcare, agree on a few shared rules beforehand to avoid friction. Keep some creative space of your own, since that too is your Eating God and Hurting Officer.

In a female chart the book takes the Hurting Officer as a son and the Eating God as a daughter, so the children star is the star you yourself give birth to. In your chart it appears as the Hurting Officer on the year branch (Wu 午). At least one sits in the year or month pillar, near the parents' seat, so raising children tends to involve the wider family, with grandparents often lending a hand.

女命取伤官是子，食神是女

Why it matches you: The Hurting Officer on the year branch (Wu 午), none on the hour pillar; female chart.

淵海子平 · 淵海子平 · 論子息

Health

A missing phase

TENDENCY

Your chart is missing one or more of the five phases, so the old wellbeing view encourages you to bring balance into your daily routine. This is lifestyle advice, not a diagnosis.

WHY THE BOOK SAYS THIS

The five phases are five states of qi, Wood, Fire, Earth, Metal and Water, which feed and restrain one another in a cycle, and each stem and branch in your chart carries one of them. In the Yuan Hai Zi Ping's teaching, the phases should not be lopsided or dried up but kept in balanced middle qi, because a missing phase leaves the cycle short of a link. Only the main element of each stem and branch is counted here; the hidden stems inside the branches may still hold that phase lightly.

HOW IT TENDS TO SHOW UP

In the old self-care view, the quality of the missing phase is one your daily rhythm has less of by default, such as Wood's reaching out, Fire's warmth or Water's settling. You may notice that you neglect one kind of activity until you feel its absence. This is an observation about habits, not a statement about health.

PRACTICE

Pick one small habit from the card's suggestions and keep it up for a month, then notice how you feel. For any specific health concern, ask a doctor rather than relying on the chart.

SEE ALSO IN THIS DOCUMENT

The chart in The five elements in your chart shows at a glance which phase is missing.

None of the 8 characters in your chart carries Metal and Water. The Yuanhai Ziping teaches that the five phases (the five elements) should not be lopsided or dried up, and that you should keep to a balanced middle. In traditional Chinese medicine theory, Metal corresponds to the Lung and Large Intestine system; Water corresponds to the Kidney and Bladder system; this is a self-care tradition, not a diagnosis. A simple way to bring the missing quality into your life: slow, deep breathing and an uncluttered, airy space; enough sleep, enough water and quiet time to recharge.

是以五行不可偏枯，务稟中和之气

Why it matches you: No stem or branch of the chart carries Metal and Water.
淵海子平 · 淵海子平 · 喜忌篇

A strong will needs an easy mind

TENDENCY

You have a strong will, like to carry things yourself and tend to compare. Exercise to burn off energy without competing to exhaustion, and compare yourself with others less.

WHY THE BOOK SAYS THIS

Peers share your Day Master's element, so many of them mean a strong sense of self: a firm will, a liking for carrying things yourself and a habit of comparing. The Huangdi Neijing teaches keeping the will at ease with few desires, the heart calm and unafraid, and the body working without growing weary. That teaching suits a person of strong inner force, since strength needs somewhere to loosen or it wears itself out.

HOW IT TENDS TO SHOW UP

You may train, work or argue at high intensity and dislike losing. Doing everything yourself sometimes leads you to refuse help even when you are tired. Comparing yourself with others easily turns relaxing activities into a race.

PRACTICE

Keep one form of exercise purely for enjoyment, with no scores and no comparisons. Each week, accept at least one offer of help you would usually turn down.

The Friend and Rob Wealth hold 4 prominent positions: your chart has many "peers" of the Day Master's own phase, the image of a strong will, a habit of carrying things alone and a competitive streak. The Huangdi Neijing teaches keeping the will at ease with few cravings, the heart settled and unafraid, and the body working without exhausting itself. For you, self-care means knowing when to stop: exercise to burn off energy without competing yourself into exhaustion, and compare yourself with others less.

是以志閒而少欲，心安而不懼，形勞而不倦

Why it matches you: The Friend and Rob Wealth hold 4 prominent positions (threshold 3).

黃帝內經・素問 · 素問 · 上古天真論

Born in your own season

TENDENCY

You were born in the season that suits your nature, which the old texts saw as good for a calm, settled life. Living in step with that season helps you keep the benefit.

WHY THE BOOK SAYS THIS

Each phase has a season of strength: Water peaks in midwinter and Wood in mid-spring, and a Day Master born in its own season is fed by that season. Of these two cases the Yuan Hai Zi Ping writes that Water returning to its winter strength lives cheerfully with few worries, and Wood born toward spring goes through life at ease. In the general logic, being in season means having roots, and firm roots make it easier to stay composed.

HOW IT TENDS TO SHOW UP

You often have a fairly clear natural rhythm and feel best when you live by it. Water born in winter tends to suit depth, quiet and plenty of rest; Wood born in spring tends to suit movement, the outdoors and reaching out. Pulled too far from your own rhythm, you may lose your usual ease.

PRACTICE

Note the times of day and of year when you feel best, and put important work there. In your birth season, give extra time to the habits the card suggests.

SEE ALSO IN THIS DOCUMENT

Your twelve-month calendar, if your edition includes it, shows where those winter or spring months fall in the coming year.

Your Jia 甲 Day Master is Wood, born in the Yin 寅 month in the middle of spring, Wood's own season. The Yuanhai Ziping says Wood born toward spring goes through life at ease. In the self-care tradition you suit an outgoing, active rhythm; keep that advantage with walks and stretching outdoors.

水归冬旺，生平乐自无忧……木向春生，处世安然

Why it matches you: The Day Master is Wood and the month branch is Yin 寅.

淵海子平 · 淵海子平 · 喜忌篇

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05

Your 2027

The Ding 丁 Wei 未 year begins at Lichun, 4 February 2027 at 08:46 (Vietnam time), and runs to the next Lichun.

> Your keyword for the year: Your own voice. A year of change and of finding your own voice.

YEAR PILLAR	TEN GOD OF THE YEAR	CURRENT LUCK PILLAR
Ding 丁 Wei 未	**Hurting Officer**	**Ji 己 You 酉**

Lean into: Proposing new things through concrete work.

Watch: Clashes with rules, and words that are too blunt.

A practice for the year: Each time you want to object, write down a concrete alternative to go with it.

A question for each solar term: Would the change I want make the shared work better?

Where the year meets your chart

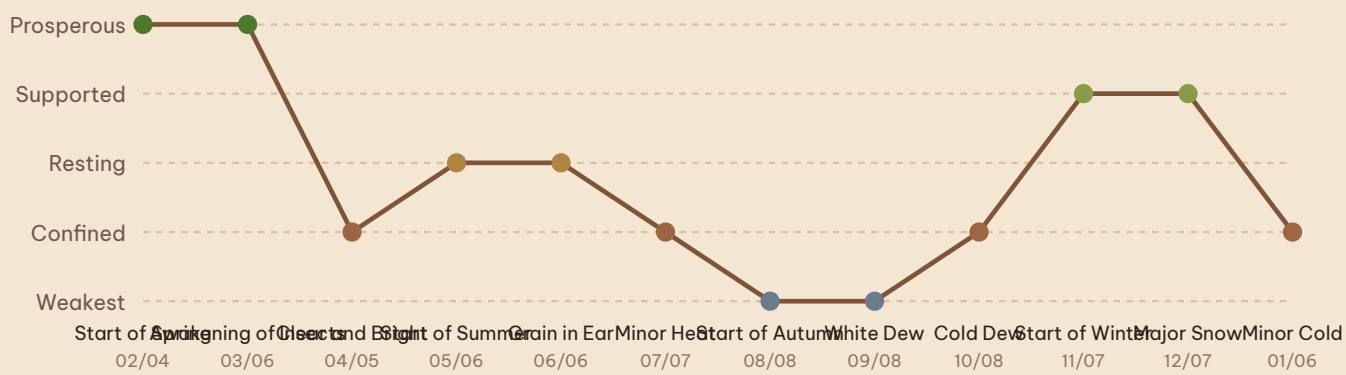
- The Wei 未 branch combines with your year branch (Wu 午), the pillar of the wider family and your roots.
- The Wei 未 branch clashes with your hour branch (Chou 丑), the pillar of children and long-term plans.
- The Wei 未 branch punishes your hour branch (Chou 丑), the pillar of children and long-term plans.

Because your chart has the Friend in the month command (Established Salary), the San Ming Tong Hui considers wealth luck a good fit; this period carries the Direct Wealth, a kind of wealth luck.

This is a classical tendency that also depends on your Day Master's strength, not a forecast for those ten years.

Your Day Master's strength through the twelve months

Each month your Day Master's element is in one of five seasonal states. This is the element's seasonal strength, not a good or bad score for the month.



MONTHS OF RISING STRENGTH

MONTHS TO CONSERVE ENERGY

Start of Spring, Awakening of Insects, Start of Winter, Major Snow

Months when your Day Master's element is in season or supported: good for starting and pushing big work.

Clear and Bright, Minor Heat, Start of Autumn, White Dew, Cold Dew, Minor Cold

Months when your Day Master's element is held back or at its weakest: good for finishing, resting and conserving energy.

YOUR 2027

Your twelve-month calendar

Month (term)	Begins	Month pillar	Ten God	Day Master	Pillars touched
Start of Spring	4 February 2027 08:46	Ren 壬 Yin 寅	Indirect Resource	Prosperous	
Awakening of Insects	6 March 2027 02:39	Gui 癸 Mao 卯	Direct Resource	Prosperous	
Clear and Bright	5 April 2027 07:17	Jia 甲 Chen 辰	Friend	Confined	
Start of Summer	6 May 2027 00:25	Yi 乙 Si 巳	Rob Wealth	Resting	2
Grain in Ear	6 June 2027 04:25	Bing 丙 Wu 午	Eating God	Resting	2
Minor Heat	7 July 2027 14:37	Ding 丁 Wei 未	Hurting Officer	Confined	2
Start of Autumn	8 August 2027 00:26	Wu 戊 Shen 申	Indirect Wealth	Weakest	2
White Dew	8 September 2027 03:28	Ji 己 You 酉	Direct Wealth	Weakest	
Cold Dew	8 October 2027 19:17	Geng 庚 Xu 戌	Seven Killings	Confined	1
Start of Winter	7 November 2027 22:38	Xin 辛 Hai 亥	Direct Officer	Supported	2
Major Snow	7 December 2027 15:37	Ren 壬 Zi 子	Indirect Resource	Supported	2
Minor Cold	6 January 2028 02:54	Gui 癸 Chou 丑	Direct Resource	Confined	1

Which months touch which part of your life

Each cell marks a month whose branch combines (C), clashes (X), harms (H) or punishes (P) a pillar of your chart. The year pillar stands for your roots, the month pillar for parents and work, the day pillar for you and your partner, the hour pillar for children and long-term plans.

Month (term)	Year	Month	Day	Hour
Start of Spring				
Awakening of Insects				
Clear and Bright				
Start of Summer		H P	H P	
Grain in Ear	P			H
Minor Heat	C			X P
Start of Autumn		X P	X P	
White Dew				
Cold Dew				P
Start of Winter		C	C	
Major Snow	X			C
Minor Cold	H			

YOUR 2027

The twelve solar months

Each month begins at a solar term and has its own month pillar. The notes box is for writing down what you noticed as the month passed.

Start of Spring · Ren 壬 Yin 寅

from 4 February 2027, 08:46
Ten God: **Indirect Resource** · Prosperous

A month of deep study, reflection and ideas of your own. Your Day Master's element is in season: stamina is high, a good time to push big work.

LEAN INTO
Give time to one subject you want to understand properly.

WATCH
Thinking a lot and doing little, starting many things and dropping them.

SMALL ACTION
Choose one book or course and fix three study sessions a week.

QUESTION
Am I learning in order to act, or to put off acting?

THIS MONTH IN THE CLASSICS

立春，正月節。立，建始也。五行之氣往者過來者續于此。而春木之氣始至，故謂之立也。 Start of Spring is the jie term of the first month. 'Li' means to set up, to begin: here the passing qi of the old season gives way to the new, and the Wood qi of spring first arrives.

Rain Water (19 February 2027): Rain Water is the zhongqi of the first month. Heaven first gives rise to water; spring belongs to Wood, and what makes Wood grow is water, so Rain Water follows Start of Spring. The east wind has thawed the ice, which now disperses as rain.

東風解凍 The east wind thaws the ice

蟄蟲始振 Hibernating insects begin to stir

魚陟負冰 Fish rise up beneath the ice

獺祭魚 Otters lay out their fish

候鴈北 Wild geese fly north

草木萌動 Plants begin to sprout

是月也，以立春。先立春三日，大史謁之天子曰：「某日立春，盛德在木。」天子乃齊。 Book of Rites, Monthly Ordinances (first month of spring): this month holds Start of Spring. Three days before it the Grand Historian tells the Son of Heaven, "On such a day spring begins; the flourishing virtue is in Wood." The Son of Heaven then fasts.

Living with spring (Huangdi Neijing): 夜臥早起，廣步於庭，被髮緩形，以使志生，生而勿殺，予而勿奪，賞而勿罰 Go to bed a little later and rise early, walk unhurriedly, dress loosely; let your mood grow, give more than you take, praise more than you blame.

Sources: 月令七十二候集解; 禮記·月令; 黃帝內經·素問·四氣調神大論.

Your notes

Awakening of Insects · Gui 癸 Mao 卯

from 6 March 2027, 02:39
Ten God: **Direct Resource** · **Prosperous**

A month of learning, being supported and resting when it is due. Your Day Master's element is in season: stamina is high, a good time to push big work.

LEAN INTO
Accept help gracefully and learn from those who went before you.

WATCH
Leaning on others, resisting change, waiting for someone else to decide.

SMALL ACTION
Ask someone you trust for advice on a decision you are unsure about.

QUESTION
Am I being sheltered, or am I hiding?

THIS MONTH IN THE CLASSICS

驚蟄，二月節。《夏小正》曰：正月啟蟄，言發蟄也。萬物出乎震，震為雷，故曰驚蟄。是蟄蟲驚而出走矣。 Awakening of Insects is the jie term of the second month. The Xia Xiaozheng speaks of 'opening the hibernation' in the first month. All things come forth from the Zhen trigram, and Zhen is thunder, hence the name: hibernating insects are startled and come out.

Spring Equinox (21 March 2027): Spring Equinox is the zhongqi of the second month. 'Fen' means half: it falls at the midpoint of spring's ninety days.

桃始華 Peach trees begin to blossom

倉庚鳴 Orioles sing

鷹化為鳩 Hawks turn into doves

元鳥至 Swallows return

雷乃發聲 Thunder begins to sound

始電 Lightning first appears

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Clear and Bright · Jia 甲 Chen 辰

from 5 April 2027, 07:17
Ten God: **Friend** · **Confined**

A month of standing on your own feet, among people who share your aims. Your Day Master's element is held back by the season: keep a moderate pace and do not overload.

LEAN INTO
Take on your own part and find one companion for the road.

WATCH
The urge to compete with your peers.

SMALL ACTION
Meet a peer and talk honestly about one piece of work you are doing.

QUESTION
Am I going it alone because I need to, or because I will not ask for help?

THIS MONTH IN THE CLASSICS

清明，三月節。……萬物齊乎巽，物至此時皆以潔齊而清明矣。 Clear and Bright is the jie term of the third month. All things are set in order under the Xun trigram; by now everything is clean and orderly, clear and bright.

Grain Rain (20 April 2027): Grain Rain is the zhongqi of the third month. Since Rain Water the soil has been moist and stirring; now rain falls again on the sown grain.

桐始華 Paulownia trees begin to bloom

田鼠化為鴽 Field mice turn into quail

虹始見 Rainbows first appear

萍始生 Duckweed begins to grow

鳴鳩拂其羽 Turtledoves preen their feathers

戴勝降于桑 Hoopoes alight on mulberry trees

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Start of Summer · Yi 乙 Si 巳

from 6 May 2027, 00:25
Ten God: **Rob Wealth** · Resting

A month of competition and sharing out. Your Day Master's element is resting: better for finishing than expanding.

LEAN INTO
Use the competitive drive to do better than your own yesterday.

WATCH
Shared money, loans and spoken agreements.

SMALL ACTION
Put one spoken money agreement in writing.

QUESTION
Is what I am reaching for something I actually need?

The Si 巳 branch harms your month branch (Yin 寅), the pillar of parents, siblings and your working environment. The Si 巳 branch punishes your month branch (Yin 寅), the pillar of parents, siblings and your working environment. The Si 巳 branch harms your day branch (Yin 寅), the pillar of yourself and your partner. The Si 巳 branch punishes your day branch (Yin 寅), the pillar of yourself and your partner.

THIS MONTH IN THE CLASSICS

立夏，四月節。……夏，假也。物至此時皆假大也。 Start of Summer is the jie term of the fourth month. 'Xia' is glossed as 'great': at this time all things grow large.

Grain Buds (21 May 2027): Grain Buds is the zhongqi of the fourth month. Its name means 'slight fullness': by now things have filled out a little.

螻蟈鳴 Mole crickets chirp
蚯蚓出 Earthworms come out
王瓜生 Snake gourds sprout
苦菜秀 Sow thistle flowers
靡草死 Delicate grasses wither
麥秋至 The wheat harvest arrives

是月也，以立夏。先立夏三日，大史謁之天子曰：「某日立夏，盛德在火。」天子乃齊。 Book of Rites, Monthly Ordinances (first month of summer): this month holds Start of Summer. Three days before it the Grand Historian tells the Son of Heaven, "On such a day summer begins; the flourishing virtue is in Fire." The Son of Heaven then fasts.

Living with summer (Huangdi Neijing): 夜臥早起，無厭於日，使志無怒，使華英成秀，使氣得泄，若所愛在外 Rise early, do not shy from the sun but move outdoors, keep anger away, and let the body stay open to the world outside.

Sources: 月令七十二候集解; 禮記·月令; 黃帝內經·素問·四氣調神大論.

Your notes

Grain in Ear · Bing 丙 Wu 午

from 6 June 2027, 04:25
Ten God: **Eating God** · Resting

A month of natural talent and the pleasure of making things. Your Day Master's element is resting: better for finishing than expanding.

LEAN INTO
Make something concrete out of what you are good at, however small.

WATCH
Going easy on yourself, and overdoing food and comfort.

SMALL ACTION
Finish and share one small piece of work: a piece of writing, a dish, a design.

QUESTION
What do I do that makes me lose track of time?

The Wu 午 branch self-punishes with your year branch (Wu 午), the pillar of the wider family and your roots. The Wu 午 branch harms your hour branch (Chou 丑), the pillar of children and long-term plans.

THIS MONTH IN THE CLASSICS

芒種，五月節。謂有芒之種穀可稼種矣。 Grain in Ear is the jie term of the fifth month: grains with awns can now be sown.

Summer Solstice (21 June 2027): Summer Solstice is the zhongqi of the fifth month. The Yunhui glosses 'xia' as great and 'zhi' as utmost: here all things reach the height of their growth.

螳螂生 Mantises hatch
鵙始鳴 Shrikes begin to call
反舌無聲 Mockingbirds fall silent
鹿角解 Deer shed their antlers
蜩始鳴 Cicadas begin to sing
半夏生 Crow-dipper sprouts

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Minor Heat · Ding 丁 Wei 未

from 7 July 2027, 14:37
Ten God: **Hurting Officer** · Confined

A month of invention, of speaking up and wanting to change old patterns. Your Day Master's element is held back by the season: keep a moderate pace and do not overload.

LEAN INTO
Propose a new way of doing something, with a concrete way to do it.

WATCH
Sharp words that wound, and friction with people in charge.

SMALL ACTION
Write down one important piece of feedback and sleep on it before sending.

QUESTION
Do I want to be right, or do I want things to get better?

The Wei 未 branch combines with your year branch (Wu 午), the pillar of the wider family and your roots. The Wei 未 branch clashes with your hour branch (Chou 丑), the pillar of children and long-term plans. The Wei 未 branch punishes your hour branch (Chou 丑), the pillar of children and long-term plans.

THIS MONTH IN THE CLASSICS

小暑，六月節。《說文》曰：暑，熱也。就熱之中，分為大小，月初為小，月中為大，今則熱氣猶小也。 Minor Heat is the jie term of the sixth month. The Shuowen defines 'shu' as heat. Heat is divided into minor and major, minor at the start of the month and major at its middle; for now the heat is still minor.

Major Heat (23 July 2027): Major Heat is the zhongqi of the sixth month. The text refers back to Minor Heat, where the middle of the month is the time of major heat.

溫風至 Warm winds arrive

蟋蟀居壁 Crickets shelter in the walls

鷹始擊 Young hawks learn to hunt

腐草為螢 Rotting grass turns into fireflies

土潤溽暑 The soil is damp and the heat is sticky

大雨時行 Heavy rains come in season

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Start of Autumn · Wu 戊 Shen 申

from 8 August 2027, 00:26
Ten God: **Indirect Wealth** · Weakest

A month of opportunity, connections and money that moves. Your Day Master's element is at its weakest in the year: put rest and conserving energy first.

LEAN INTO
Widen your circle and notice openings that come through other people.

WATCH
Generosity that overreaches, and hasty money decisions.

SMALL ACTION
Set a spending limit for the month and note every large expense.

QUESTION
Does this opportunity suit me, or is it just the one in front of me?

The Shen 申 branch clashes with your month branch (Yin 寅), the pillar of parents, siblings and your working environment. The Shen 申 branch punishes your month branch (Yin 寅), the pillar of parents, siblings and your working environment. The Shen 申 branch clashes with your day branch (Yin 寅), the pillar of yourself and your partner. The Shen 申 branch punishes your day branch (Yin 寅), the pillar of yourself and your partner.

THIS MONTH IN THE CLASSICS

立秋，七月節。……秋，揪也。物于此而揪斂也。 Start of Autumn is the jie term of the seventh month. 'Qiu' is glossed as 'gather in': here all things begin to draw together.

End of Heat (23 August 2027): End of Heat is the zhongqi of the seventh month. 'Chu' means to stop: the heat stops here.

涼風至 Cool winds arrive
白露降 White dew descends
寒蟬鳴 Autumn cicadas sing
鷹乃祭鳥 Hawks lay out their prey
天地始肅 Heaven and earth turn austere
禾乃登 The grain ripens for harvest

是月也，以立秋。先立秋三日，大史謁之天子曰：「某日立秋，盛德在金。」天子乃齊。 Book of Rites, Monthly Ordinances (first month of autumn): this month holds Start of Autumn. Three days before it the Grand Historian tells the Son of Heaven, "On such a day autumn begins; the flourishing virtue is in Metal." The Son of Heaven then fasts.

Living with autumn (Huangdi Neijing): 早臥早起，與雞俱興，使志安寧，以緩秋刑，收斂神氣，使秋氣平，無外其志，使肺氣清 Sleep early and rise early, keep the mind calm, gather your energy instead of scattering it, and keep your breathing and lungs clear.

Sources: 月令七十二候集解; 禮記·月令; 黃帝內經·素問·四氣調神大論.

Your notes

White Dew · Ji 己 You 酉

from 8 September 2027, 03:28
Ten God: **Direct Wealth** · **Weakest**

A month of steady effort and careful money management. Your Day Master's element is at its weakest in the year: put rest and conserving energy first.

LEAN INTO
Keep up the steady work that earns a reliable income.

WATCH
Worrying too far ahead, and grudging money that is worth spending.

SMALL ACTION
Review your fixed costs and cut one you no longer need.

QUESTION
Am I holding on to money, or is money holding on to me?

THIS MONTH IN THE CLASSICS

白露，八月節。秋屬金，金色白，陰氣漸重，露凝而白也。 White Dew is the jie term of the eighth month. Autumn belongs to Metal, and Metal's colour is white; yin qi grows heavier and the dew gathers white.

Autumn Equinox (23 September 2027): Autumn Equinox is the zhongqi of the eighth month. The text refers back to Spring Equinox: 'fen' is half, the midpoint of the season.

鴻鴈來 Wild geese arrive
元鳥歸 Swallows depart
羣鳥養羞 Birds store up food
雷始收聲 Thunder falls silent
蟄蟲坏戶 Insects seal their burrows
水始涸 Waters begin to dry up

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Cold Dew · Geng 庚 Xu 戌

from 8 October 2027, 19:17
Ten God: **Seven Killings** · **Confined**

A month of pressure, challenge and the nerve to act. Your Day Master's element is held back by the season: keep a moderate pace and do not overload.

LEAN INTO
Take on a hard task you have put off and break it into small steps.

WATCH
Haste, overstretching, and deciding under stress.

SMALL ACTION
Pick the hardest task of the week and do its first 25 minutes today.

QUESTION
Is this pressure forging me, or wearing me down?

The Xu 戌 branch punishes your hour branch (Chou 丑), the pillar of children and long-term plans.

THIS MONTH IN THE CLASSICS

寒露，九月節。露氣寒冷，將凝結也。 Cold Dew is the jie term of the ninth month: the dew has turned cold and is about to congeal.

Frost's Descent (23 October 2027): Frost's Descent is the zhongqi of the ninth month: the air turns austere and the dew congeals into frost.

鴻鴈來賓 Wild geese come as guests

雀入大水為蛤 Sparrows enter the water and become clams

菊有黃華 Chrysanthemums bloom yellow

豺祭獸 Jackals lay out their prey

草木黃落 Leaves yellow and fall

蟄蟲咸俯 Insects lie still in hibernation

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Start of Winter · Xin 辛 Hai 亥

from 7 November 2027, 22:38
Ten God: **Direct Officer** · Supported

A month of responsibility, structure and reputation. Your Day Master's element is supported by the season: a good time for steady progress.

LEAN INTO
Keep your promises and fully meet the duties you have taken on.

WATCH
Rigidity, and worrying too much about how others judge you.

SMALL ACTION
Fully complete the duty that has been hanging longest.

QUESTION
Am I doing this because it is right, or because I fear being judged?

The Hai 亥 branch combines with your month branch (Yin 寅), the pillar of parents, siblings and your working environment. The Hai 亥 branch combines with your day branch (Yin 寅), the pillar of yourself and your partner.

THIS MONTH IN THE CLASSICS

立冬，十月節。……冬，終也，萬物收藏也。 Start of Winter is the jie term of the tenth month. 'Dong' is glossed as 'end': all things are gathered in and stored away.

Minor Snow (22 November 2027): Minor Snow is the zhongqi of the tenth month. Falling rain is pressed by the cold and congeals into snow; 'minor' means it is not yet heavy.

水始冰 Water begins to freeze	地始凍 The ground begins to freeze	雉入大水為蜃 Pheasants enter the water and become giant clams
虹藏不見 Rainbows hide away	天氣上升，地氣下降 Heaven's qi rises and earth's qi sinks	閉塞而成冬 All closes up and winter sets in

是月也，以立冬。……「某日立冬，盛德在水。」天子乃齊。 Book of Rites, Monthly Ordinances (first month of winter): this month holds Start of Winter. The Grand Historian announces, "On such a day winter begins; the flourishing virtue is in Water." The Son of Heaven then fasts.

Living with winter (Huangdi Neijing): 早臥晚起，必待日光，使志若伏若匿，若有私意，若已有得，去寒就溫，無泄皮膚，使氣亟奪 Sleep early and rise later to wait for the sun, keep warm, avoid sweating heavily, and let the mind settle.

Sources: 月令七十二候集解; 禮記·月令; 黃帝內經·素問·四氣調神大論.

Your notes

Major Snow · Ren 壬 Zi 子

from 7 December 2027, 15:37
Ten God: **Indirect Resource** · Supported

A month of deep study, reflection and ideas of your own. Your Day Master's element is supported by the season: a good time for steady progress.

LEAN INTO
Give time to one subject you want to understand properly.

WATCH
Thinking a lot and doing little, starting many things and dropping them.

SMALL ACTION
Choose one book or course and fix three study sessions a week.

QUESTION
Am I learning in order to act, or to put off acting?

The Zi 子 branch clashes with your year branch (Wu 午), the pillar of the wider family and your roots. The Zi 子 branch combines with your hour branch (Chou 丑), the pillar of children and long-term plans.

THIS MONTH IN THE CLASSICS

大雪，十一月節。大者，盛也。至此而雪盛矣。 Major Snow is the jie term of the eleventh month. 'Da' means abundant: by now the snow is heavy.

Winter Solstice (22 December 2027): Winter Solstice is the zhongqi of the eleventh month: winter's storing qi reaches its utmost here.

鵙鴂不鳴 The night-calling bird falls silent

虎始交 Tigers begin to pair

荔挺出 Iris shoots push up

蚯蚓結 Earthworms curl up

麋角解 Elk shed their antlers

水泉動 Underground springs begin to stir

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Minor Cold · Gui 癸 Chou 丑

from 6 January 2028, 02:54
Ten God: **Direct Resource** · Confined

A month of learning, being supported and resting when it is due. Your Day Master's element is held back by the season: keep a moderate pace and do not overload.

LEAN INTO
Accept help gracefully and learn from those who went before you.

WATCH
Leaning on others, resisting change, waiting for someone else to decide.

SMALL ACTION
Ask someone you trust for advice on a decision you are unsure about.

QUESTION
Am I being sheltered, or am I hiding?

The Chou 丑 branch harms your year branch (Wu 午), the pillar of the wider family and your roots.

THIS MONTH IN THE CLASSICS

小寒，十二月節。月初寒尚小，故云。月半則大矣。 Minor Cold is the jie term of the twelfth month: early in the month the cold is still minor, hence the name; by mid month it is major.

Major Cold (20 January 2028): Major Cold is the zhongqi of the twelfth month. The text refers back to the previous term: mid month is the time of major cold.

鴈北鄉 Wild geese turn north

鵲始巢 Magpies begin to nest

雉雊 Pheasants begin to call

雞乳 Hens begin to brood

征鳥厲疾 Birds of prey fly fierce and swift

水澤腹堅 Ice thickens on ponds and marshes

Sources: 月令七十二候集解; 禮記·月令.

Your notes

Not in this tier

This document is one tier of the reading. The parts below belong to a deeper tier; when you upgrade you pay only the difference.

A page for each luck pillar
The ten-year theme, which pillars it touches, and what the book says about that kind of luck for your chart.

BaZi and Zi Wei side by side
Each topic read from both systems, showing where they agree and where they differ.

Growth stages and Void
The strength of each character in each pillar, and which pillar is void.

Sourced symbolic stars
Nobleman, Travelling Horse, Peach Blossom and Academic stars for your chart, with the book's words.

The four-palace set
Zi Wei palaces read in their sets of four, with flanking palaces.

A 30-day plan
Concrete steps for the first month and twelve reflection questions.

You have: Tier 2 · Chart Map + Twelve Months

Upgrade to Tier 3 · Complete Deep Reading — **pay 10 USD**

You can also add:

- Your 2027: 6.9 USD
- Topic modules (Career, Wealth, Love, Health, Family): 1.9 USD each

Upgrade code: **ML-MAU-0001**

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